## PERSONAL HISTORY RECORD (submit for natural persons)

Revision 1/2004

This record is to be completed by a natural person affiliated with one of the following applications submitted to the Mortgage Lending Division. Please indicate for which this application form is submitted.

- Mortgage Agent
- Mortgage Broker
- o Mortgage Banker
- Escrow Agent
- Escrow Agency
- Qualified Employee
- Officer/owner conducting mortgage activities exempt from agent licensing pursuant to NRS645B.0125.2

Print or type an answer to every question. If a question does not apply, please mark the section N/A for not applicable. If there is not space to answer the question sufficiently, continue on the EXPLANATION FORM and mark each answer with the corresponding number of the question. Do not misstate or omit any material fact(s). Such statements made herein are subject to verification

Applicant must initial each page in the box in the lower right hand corner. By placing his/her initial on each age, the applicant is attesting to accuracy and completeness of the information contained on that page.

Applicants are advised that this personal history record is an official document and misrepresentations or failure to disclose information requested may be deemed sufficient cause for the denial or revocation of a license.

| Name of Applicant   | First |        | Middle        |  |  |  |  |
|---|-------|--------|---------------|--|--|--|--|
| Name of Entity for which licensing affiliation is requested |       |        |               |  |  |  |  |
| List any dba's of Entity if not the corporate name          |       |        |               |  |  |  |  |
| Address of Principal Place of Business                      |       |        |               |  |  |  |  |
| (Street address)  |       | (City) | (State) (Zip) |  |  |  |  |
| Telephone number  | Fax:  |        |               |  |  |  |  |
| Website or email address:                                   |       |        |               |  |  |  |  |

| Applicant's | initial |  |
|-------------|---------|--|

| 1. <u>Personal Information</u>  |         |                                  |                                      |                         |  |
|---|---------|----------------------------------|--------------------------------------|-------------------------|--|
| Residential address   | City    |                                  | State                                | Zip                     |  |
| Date of birth// Place of birth  | County  | State                            |                                      | •                       |  |
| Age Social Security Number//_   |         | Sittle                           |                                      |                         |  |
| Driver's License numberState  |         |                                  |                                      |                         |  |
| Eye color Hair color Complexion   | Weight  | Build                            | Height _                             |                         |  |
| Are you a citizen of the United States? Yes No  |         |                                  |                                      |                         |  |
| If naturalized, certificate number  | Date/_  | / Place                          | (City State)                         |                         |  |
| List of other names known by such as maiden name, nick na   | me, etc |                                  | - State)                             |                         |  |
| If residential history above is less than 10 years list addition Address Ci   |         | (use Explanation I<br>State, zip | Form if more space<br>Beginning date |                         |  |
| Tradition   | .,      | State, Elp                       | Beginning dat                        | 2 Ending dute           |  |
|   |         |                                  |                                      |                         |  |
| 2. Marital Information  Single Married Separated Widowed  Spouse Name Date of birth Place of birth Social Security Number / _ /  Previous marriages, if any |         |                                  |                                      |                         |  |
| Spouse name   | Date    | of marriage                      | Da                                   | te of dissolution       |  |
| 3. Education List High School. Colleges, Universities and Trade Schools attended.   |         |                                  |                                      |                         |  |
| Name of School<br>Location  | Da      | ntes Attended                    | L                                    | Degree or Area of Study |  |
|   | From/_  | to/                              |                                      |                         |  |
|   | From/_  | to/                              |                                      |                         |  |
|   | From/_  | to/                              |                                      |                         |  |
|   | From/_  | to/                              |                                      |                         |  |
|   | From/_  | to/                              |                                      |                         |  |

| Applicant's | initials |
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| 4. | Employment (If additional space is required use the Explanation Form)  |
|----|--|
|    | Paginning with your gurrent amplayment, list your work history, all husinesses with which you have been involved a |

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or periods of unemployment for last 10 years. List all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

| Employer Name | Address | Title/<br>Position | Reason for Leaving | Start<br>Date | End<br>Date | Officer/<br>Director/<br>Stockholder<br>(% ownership) |
|---------------|---------|--------------------|--------------------|---------------|-------------|---|
|               |         |                    |                    |               |             |   |
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| 5. <u>Military Infor</u>  | 5. <u>Military Information</u>   |                |        |                   |        |           |     |  |  |
|---|----------------------------------|----------------|--------|-------------------|--------|-----------|-----|--|--|
| Serial Number Were you ever arrested for an offence which resulted in summary action, trial or special or general court martial? Yes No |                                  |                |        |                   |        |           |     |  |  |
| Branch of Service   | Date of entry-<br>active service | Date of Separa | tion T | Type of Discharge | Rating | t Separat | ion |  |  |
|   |                                  |                |        |                   |        |           |     |  |  |
|   |                                  |                |        |                   |        |           |     |  |  |
|   |                                  |                |        |                   |        |           |     |  |  |

| 6.              | <u>Disclosure Items</u> Please complete the attached EXPLANATION FORM for 'yes' answers to questions 6 (a-l ) Include date, charge, agency, location and disposition.  |          |                            |       |  |          |                               |                           | Y N          |          |
|-----------------|--|----------|----------------------------|-------|--|----------|-------------------------------|---------------------------|--------------|----------|
| a.              | a. Have you ever been convicted of or pled guilty or nolo contendere ("no contest") in a domestic, foreign or military court to any felony or any crime involving fraud, misrepresentation or moral turpitude? |          |                            |       |  |          |                               | a.                        |              |          |
| b.              | military court to a  | miso     | demeanor involving frau    | d, fa | nolo contendere ("no conte<br>alse statements or omission<br>or a conspiracy to commit | ıs, wro  | ngful taking of               | property,                 | b.           |          |
| c.              | Have you ever ente   | ered     | into any settlement agre   | eeme  | ent with any federal or stat   | e ageno  | cy?                           |                           |              |          |
| d.              |  |          |                            |       | ied, suspended or revoked<br>territory of the United Sta                               |          |                               |                           | c.           |          |
| e.              |  |          |                            |       | mise with creditors, filed a<br>n organization while you e                             |          |                               |                           | e.           |          |
| f.              | Has a bonding con  | npan     | ny every denied, paid out  | on,   | or revoked a bond for you  | 1?       |                               |                           | f.           |          |
| g.              | Do you have any u  | nsat     | tisfied judgments or lien  | s ag  | ainst you?   |          |                               |                           | g.           |          |
| h.              | h. Do you have a relative that is or has been associated with the business? (NRS 645B.0131 Relative means a spouse or any other person related within the second degree by blood or marriage)                  |          |                            |       |  |          |                               |                           |              |          |
| i.              | Have you ever had  | a ci     | ivil or criminal record ex | kpun  | nged or sealed by a court or   | rder?    |                               |                           | i.           |          |
| j.              | Have you ever had  | a n      | rivileged or professional  | lice  | ense in any state denied, su   | snende   | d or revoked?                 |                           | :            |          |
| J.              | Have you ever had  | αp       | irvineged of professional  | iicc  | chise in any state defined, su   | spende   | d of fevored:                 |                           | _ <u>]</u> . | <u> </u> |
| k.              | Are you subject to   | any      | pending actions that co    | uld 1 | result in a 'yes' answer to a  | any of t | the above quest               | ions?                     | k.           |          |
| 7.              | Licenses and P   | rof      | essional Designatio        | ns    |  |          |                               |                           |              |          |
| Please i        | ndicate if any licenses  | or       | designations are current   | ly he | eld:   |          |                               |                           |              |          |
|                 | state Broker/Salesma   |          | □Contractor                |       | □Accountant  | ⊓Ме      | dical                         | ☐ Insurance Broker/Agent  |              |          |
|                 |  | 11       |                            |       |  |          |                               | Insurance Broker/Agent    |              |          |
| □Mortga         | age Company  |          | □Lawyer                    |       | ☐Installment Loan  | □Liq     | uor                           | ☐ Securities Dealer/Agent |              |          |
| Other: _        |  |          |                            |       |  |          |                               |                           |              |          |
| Please m        | ark the state(s) where   | the      | e license is held.         |       |  |          |                               |                           |              |          |
| Alaba           | ama  |          | Illinois                   |       | Montana  |          | Puerto Rico                   |                           |              |          |
| Alask           |  |          | Indiana                    |       | Nebraska   |          | Rhode Island                  |                           |              |          |
| Arizo           |  | $\vdash$ | lowa                       |       | Nevada   |          | South Carolin<br>South Dakota |                           |              |          |
| Arkaı<br>Califo |  | H        | Kansas<br>Kentucky         |       | New Hampshire New Jersey   |          | Tennessee                     |                           |              |          |
| Color           |  | H        | Louisiana                  |       | New Mexico   |          | Texas                         |                           |              |          |
|                 | ecticut  |          | Maine                      |       | New York   |          | Utah                          |                           |              |          |
| Dela            |  |          | Maryland                   |       | North Carolina   |          | Vermont                       |                           |              |          |
|                 | ct of Columbia   |          | Massachusetts              |       | North Dakota   |          | Virginia                      |                           |              |          |
| Florid          |  |          | Michigan                   |       | Ohio   |          | Washington                    |                           |              |          |
| Geor            |  |          | Minnesota                  |       | Oklahoma   |          | West Virginia                 |                           |              |          |
|                 |  |          |                            | _     |  | _        |                               |                           |              |          |
| Hawa            | aii  |          | Mississippi                |       | Oregon<br>Pennsylvania   |          | Wisconsin                     |                           |              |          |

| Applicant's | initial |  |
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## APPLICANT'S AUTHORIZATION TO RELEASE INFORMATION

| То:   |                    |
|-------|--------------------|
|       |                    |
| From: | (Applicant's Name) |

- 1. I hereby authorize and request all persons to whom this request is presented having information relating to or concerning me to furnish such information to a duly appointed agent of the Mortgage Lending Division of the State of Nevada, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory or common law privilege.
- 2. I hereby authorize and request all persons to whom this request is presented having documents relating to or concerning me to permit a duly appointed agent to the Mortgage Lending Division of the State of Nevada to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional statutory, or common law privileges.
- 3. If the person to whom this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of same, I hereby authorize and request that a duly appointed agent of the Mortgage Lending Division of the State of Nevada be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including but not limited to past loan information, notes co-signed by me, checking account records, savings deposit records, safe deposit box records, passbook records, and general ledger folio sheets.

  4. I do hereby make, constitute, and appoint any duly appointed agent of the Mortgage Lending Division of the State of Nevada my true and lawful attorney in fact for me in my name, place, and stead, and on my behalf and for my use and benefit:
- (a) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person to whom his request is presented as I might;
- (b) To name the person or entity to whom this request is presented and insert that person's name in the appropriate location on this request;
- (c) To place the name of the Mortgage Lending Division agent presenting this request in the appropriate location of this request.
- 5. I grant to said attorney in fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
- 6. This power of attorney ends eighteen (18) months from the date of execution.
- 7. I have filed with the Mortgage Lending Division an "application" to be licensed or request for approval as key officer/director/majority owner. I understand that I am seeking the granting of a privilege and acknowledge that the burden of providing my qualifications for a favorable determination is at all times on me. I accept any risk of adverse public notice, embarrassment, criticism, or other action of financial loss which may result from action with respect to this application.

| Applicant's | initial | l |
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- 8. I do, for myself, my heirs, executors, administrators, successors and assigns, hereby release, remise, and forever discharge the person to whom this request is presented, and his agents and employees from all and all manner of actions, causes or action, suites, debts, judgments, executions, claims, and demands whatsoever, know or unknown, in law or equity, which I ever had, now have, may have, or claim to have against the person to whom this request is presented or his agents or employees arising out of or by reason of complying with this request.
- 9. I agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees from and against all claims, damages, losses and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
- 10. A reproduction of this request by the Xerox or similar process shall be for all intents and purposes as valid as the original.

By signing below and initialing each page, I represent that I personally have completed this application or verified the information contained herein and have read the above authorization to release information.

| APPLICANT'S SIGNATURE  |            |  |  |  |  |
|--|------------|--|--|--|--|
|  |            |  |  |  |  |
|  |            |  |  |  |  |
|  |            |  |  |  |  |
| Subscribed and sworn to before me the day of<br>Notary public in and for the County of | , 200      |  |  |  |  |
| Notary public in and for the County of   | , State of |  |  |  |  |
| Notary Signature   | _          |  |  |  |  |
| Notary Seal:   |            |  |  |  |  |
| Notary Scar.   |            |  |  |  |  |
|  |            |  |  |  |  |
|  |            |  |  |  |  |
|  |            |  |  |  |  |
| For Division Use ONLY  |            |  |  |  |  |
|  |            |  |  |  |  |
| Signature of State Agent presenting this request:                                      |            |  |  |  |  |
| Date of request:   |            |  |  |  |  |
|  |            |  |  |  |  |

EXPLANATION FORM (Use this form for explanation and additional space needed to answer questions.) Copies of this page can be made if more space is needed.

| Question<br>Number | Explanation |
|--------------------|-------------|
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